



**Comprehensive Scheme,  
Department of Agricultural Economics  
Mahatma Phule Krishi Vidyapeeth, Rahuri  
Tal. Rahuri, Dist. Ahmednagar 413 722**



**No. A. Econ/SSCC/Notification/Contr. Recruit. /87/2023,**

**Date:15/05/2023**

**NOTIFICATION**

**Read:**

1. D.No.3-11/2017-CS-ES, DES, MoA & FW, GOI, New Delhi, dated:27<sup>th</sup> Feb., 2023
2. File No.5-2/2020-CS-ES, DES, MoA & FW, GOI, New Delhi, dated:28<sup>th</sup> Feb., 2023
3. No.DOR/DDR-IV/Permission/269/ of 2023, dated:8<sup>th</sup> May, 2023

**RECRUITMENT TIMELINE**

Application Submission	16.05.2023 to 31.05.2023
Last date for submission of application	31.05.2023 (17.00 hrs)
Display of provisional list of eligible candidates for interview	09.06.2023
Submission of grievance, if any	10.06.2023 to 12.06.2023 (17.00 hrs)
Display of final list of eligible candidates for interview	14.06.2023
Tentative Date of Interview	23.06.2023
Reporting time for interview	09.00 hrs
Venue of interview	Directorate of Research, MPKV, Rahuri

The applications are invited from eligible candidates for filling of Senior Research Fellow, Agril. Assistant and Driver post purely on contractual basis on consolidated pay in Comprehensive Scheme, Department of Agricultural Economics, MPKV, Rahuri. This position is co-terminus with the scheme.

Sr. No.	Name of Posts	No. of Posts	Emoluments per months (Rs.)	Minimum Qualification	Duration
1.	Senior Research Fellow (SRF)	06	Rs.31, 000 / - + H.R.A.*	<b>Essential:</b> ➤ M.Sc. (Agril. Econ) with computer knowledge. <b>Desirable:</b> ➤ <b>Retired person from the University COC Scheme</b>	Initially for 6 months and to be extended further based on availability of budget and continuation
2.	Field Assistant (FA)	19	20000 + H.R.A.*	<b>Essential:</b> ➤ B.Sc. (Agri. / Horti. / Forestry) / Diploma in Agriculture with computer knowledge. <b>Desirable:</b> ➤ Retired person from the University COC scheme ➤ <b>Vacant Centre regional candidate</b>	
3.	Driver	01	16000 (Consolidated)	<b>Essential:</b> ➤ 10 <sup>th</sup> Pass ➤ Light/Medium/Heavy Vehicle License ➤ Min. 5 Years Driving Experience <b>Desirable:</b> ➤ Experience in University	

\*The House Rent (HRA) will be given as per existing Government rates applicable in various cities/locations where SRF / FA are working in the scheme.

The location wise vacancy position is as below;

Sr.No.	Post	Vacant Centre/ Division	No. of Vacant posts
<b>A</b>	<b>Field Assistant</b>		
1		Center :Dagadparwa, Redhawa, Tal- Barshi Takli, Dist- Akola	19
2		Center :Goregaon, Salatwada, Tal- Murtijapur, Dist- Akola	
3		Center :Tonglabad, Soundli Hirapur, Tal- Daryapur, Dist- Amravati	
4		Center :Vadgaon Tejan, Shara, Tal- Lonar, Dist- Buldhana	
5		Center :Pungala, Pangri, Tal- Jintur, Dist- Parbhani	
6		Center :Balad Bk., Nachnkheda, Tal- Pachora, Dist- Jalgaon	
7		Center :Mardasgaon, Malewadi, Tal- Gangakhed, Dist- Parbhani	
8		Center :Wadgaon, Bavi, Tal- Osmanabad, Dist- Osmanabad	
9		Center :Dhekri, Apsinga, Tal- Tuljapur, Dist- Osmanabad	
10		Center :Gunda, Kalamba, Tal- Basmat, Dist- Hingoli	
11		Center :Singori, Borgaon, Tal- Mauda, Dist- Nagpur	
12		Center :Junapani, Khapari, Tal- Katol, Dist- Nagpur	
13		Center :Nagathana, Wangi, Tal- Washim, Dist- Washim	
14		Center :Bardshevala, Palsa, Tal- Hadgaon, Dist- Nanded	
15		Center :Mandgaon, Renkapur, Tal- Samudrapur, Dist- Wardha	
16		Center :Pangri Kute, Ekamba, Tal- Malegaon, Dist- Washim	
17		Center :Vitholi, Vithala, Tal- Digras, Dist- Yavatmal	
18		Center :Pophali, Belkhed, Tal- Umerkhed, Dist- Yavatmal	
19		Center :Bothli, Dahegaon, Tal- Mohadi, Dist- Bhandara	
<b>B</b>	<b>Sr. Research Fellow (Field Supervisor)</b>		
1		Kolhapur	06
2		Rahuri	
3		Dhule	
4		Akola	
5		Amravati	
6		Latur	
<b>C</b>	<b>Driver</b>	Central Campus, MPKV, Rahuri	01
	<b>Total</b>		<b>26</b>

### Nature of Duties:

#### 1. Senior Research Fellow:

- Directly supervises and coordinates the activities of Field Assistant and responsible for regular inspection of the plot wise crop & activities carried out at Field level.
- The Field Supervisor should view the submitted RTs under the Work Status icon in FARMAP 2.0 software. On clicking the RT, he will get the detailed data. He should update the data at his level or if required he should Return the data RT-wise to Field Assistant for further correction. Once the data is finalized at his level, he should submit the RT-wise data to the Field Officer through workflow-based System.

## 2. **Field Assistant:**

- The fieldwork consists of collecting data from each sample household through the cost accounting method, data on all aspects of cultivation (inputs, outputs, prices paid and received) by keeping a detailed record on a day-to-day basis.
- The field men should collect data from 12 sample farmers (four farmers from each size group) for selected Tehsil and Villages. He will enter the data in the Record Types (RT's) through Web based FARMAP 2.0 System. When the data is finalized at his level, he submits the data RT-wise through workflow-based system to the Field Supervisor.

## 3. **Driver:**

- He should be available 24 x 7 if required, for Field Visit which will be conducted all over the Maharashtra.
- Maintaining time to time log book records of the vehicle.
- Keeping the office vehicle clean and properly maintained by performing regular washing, cleaning and vehicle maintenance.

### **The Selection Procedure:**

- a) The candidates found eligible after the “Verification of Documents” and “Screening” will only be allowed to appear for interview process.
- b) Immediately after the verification of documents process is over, the Selection Committee will conduct the interview.
- c) The eligible candidates will be called for interview in 1:3 ratio.

The interview of the eligible candidates will be conducted by the Selection Committee in the **Placement cell, Directorate of Research, Mahatma Phule Krishi Vidyapeeth, Rahuri, Dist: Ahmednagar (MS), 413 722** as mentioned in the schedule.

### **The Distribution of Marks**

Educational qualification, Experience, Publication and Special contribution	:	40 Percent
Interview process	:	60 Percent

### **Important points to be noted before applying**

- 1) Candidate must ensure that he/ she fulfill the eligibility criteria prescribed by the university in all respects.
- 2) Age limit: The Upper age limit will be 40 years and age limit restriction will be exempted for retired person of the university and it will be restricted up to 65 years.
- 3) Candidate has a valid personal email ID and mobile number, which should be kept active till the completion of this Recruitment Process. In case a candidate does not have a valid personal e-mail ID, he /she should create his/ her new e-mail ID before applying and must maintain that e-mail account and mobile number.
- 4) **The candidates have to send the application form (format attached) with necessary documents (self-attested) to Field Officer (I), Comprehensive Scheme, Department of Agricultural Economics, MPKV, Rahuri, Pin 413722 up to 31.05.2023 (17.00 hrs.). Applications will be accepted by post or by hand only.**
- 5) Interested candidates can also send their application in pdf format through e-mail to [mhfompkv@gmail.com](mailto:mhfompkv@gmail.com) on or before 31.05.2023(17.00 hrs.). The candidate will have to compulsorily fill the application form (as per the format annexed), CV, scanned copies of all the original certificates from matriculation onwards, degree certificate, experience and publication. A recent passport size photograph must be pasted onto the application form.

- 6) **Once the application is received, he/ she will receive the confirmation email with reference number on his/ her email.** If candidate does not receive confirmation email after sending application form, then he/ she may contact on 9404645943.
- 7) Confirmation email does not guarantee eligibility/ selection.
- 8) **The applications will be scrutinized for the eligibility; and then short listed on merit. If number of applications is more, only short-listed candidates will be called for the interview. (On the basis of application form received by this Department for the post).**
- 9) **Shortlisted candidates will be informed by email/ text SMS and no separate communication will be made. The university will not be responsible for any delay or disruption in email/ text SMS. However, the candidates are also advised to visit regularly the website [www.mpkv.ac.in](http://www.mpkv.ac.in) for any updates regarding this notification.**
- 10) **Candidates if called for an interview should bring the hard/ printed copy of application and all the original documents for verification purpose. In absence of the documentary proof (only mentioned in application) of the original certificates/ documents at the time of interview, the candidate will not be eligible to appear for the interview.**
- 11) No TA/ DA will be paid to the candidates called for interview.
- 12) If any changes in date of interview, it will be communicated to eligible candidates separately by email/ text message only.
- 13) Any canvassing by or on behalf of the candidates in respect of their selection/ recruitment shall be liable for disqualification of the candidate.
- 14) The call for interview or Notification does not mean that the post will be necessarily filled. The discretionary power will rest with the Selection Committee constituted for the purpose.

### **Other Terms and Conditions**

- 1) Being urgency to fill up the post, the eligible candidate will attend interview and will be interviewed by the Selection Committee.
- 2) The appointment is likely to be terminated at any time without assigning any reason thereof and candidate shall not have any right of claiming permanency benefit of said post or such post by virtue of this contractual appointment.
- 3) The selected candidate will have to work at all over Maharashtra under the Field Officer (I), Comprehensive Scheme, Department of Agricultural Economics, MPKV, Rahuri.
- 4) The services of the incumbent shall stand terminated automatically on expiry of the project/ six month after the appointment or appointment of regular post whichever is earlier.
- 5) The appointment of post will be terminated at any time by issue of 24 hours' notice if the recruited found to be negligent in his/ her work or found guilty of gross negligence in his/ her duties or of grave misconduct or of discipline.
- 6) Selected candidate will not leave the project in the middle of his/ her tenure. Further, however, if he/ she intends to do so he/ she has to give one month notice in writing in advance or remit the amount of one month's salary.
- 7) The selected candidates will not be entitled for any regular leave, but are allowed to have CL from time to time, not exceeding 8 days in a year. They are full time worker and are required to adhere to the administrative, financial and disciplinary regulations of the State Agricultural University hence regular attendance of the candidates will be maintained by keeping an attendance register.
- 8) The appointment will be purely on temporary basis on consolidated pay for a period of 6 months.
- 9) If the performance of candidate is not found satisfactory, then he/ she will be terminated from the assignment without any notice.
- 10) It will not involve any claim of the candidate for permanency to employment in any manner whatsoever, under the MPKV, Rahuri.
- 11) The selected candidate will have to work as a full-time worker and will not be allowed to, accept any other appointment job or assignment during this period.
- 12) The selected candidate will be required to give undertaking/ bond that he/ she will not leave the assignment half way and shall complete the work in prescribed time limit.

- 13) The contractual service will be initially for a period of six months and will likely to be extended till the scheme is in operation on six months by term only (each term not exceeding six months).
- 14) While leaving the job, selected candidate has to hand over the complete charge to person nominated by Field Officer (I) and obtain No Objection Certificate from him.
- 15) The selected candidate should execute the bond-on-bond paper of Rs. 100/- stating the terms and conditions are acceptable to him/ her and will abide by the same as per the format provided from time to time.



**Head, Dept. of Agril. Economics,  
MPKV, Rahuri**

**Copy submitted with respects for favor of information to:**

1. The Director of Research, MPKV, Rahuri
2. The Dean, F/A and Director of Instruction, MPKV, Rahuri.
3. The Director of Extension Education, MPKV, Rahuri.
4. The Associate Deans (All),
5. The Associate Director of Research, (NARP) (All)
6. The Planning Officer, MPKV, Rahuri
7. The Heads of Departments (All), MPKV, Rahuri
8. The Comptroller, MPKV, Rahuri
9. The Deputy Registrar (Admn.) MPKV, Rahuri
10. The Asstt. Registrar, (Admn.) MPKV, Rahuri
11. The Asstt. Comptroller (I)/(II)/(III)/(IV)/PAO, MPKV, Rahuri
12. The Asstt. Registrar/Asstt. Comptroller/ Pay and Account Officers, College of Agriculture, Pune /Dhule/Kolhapur and Dr. A. S. College of Agril. Engg. & Tech., MPKV, Rahuri
13. The PA to Hon'ble Vice-Chancellor, MPKV, Rahuri
14. In-charge ARIS Cell, MPKV, Rahuri.

2/- It is requested to upload this notification on University website for wide publicity.



**Comprehensive Scheme,  
Department of Agricultural Economics  
Mahatma Phule Krishi Vidyapeeth, Rahuri  
Tal. Rahuri, Dist. Ahmednagar 413 722**



**Application Form for SRF**

<b>1</b>	<b>Post applied for</b>		Photo					
<b>2</b>	<b>Full Name (in Block letters)</b>							
<b>3</b>	<b>Father's /Husband Name</b>							
<b>4</b>	<b>Gender</b>	Male/Female						
<b>5</b>	<b>Date of Birth</b>							
<b>6</b>	<b>Age as on 31/05/2023</b>							
<b>7</b>	<b>Marital Status</b>							
<b>8</b>	<b>Mobile Number</b>							
<b>9</b>	<b>E-mail Address</b>							
<b>10</b>	<b>Correspondence Address (with pin code)</b>							
<b>11</b>	<b>Permanent Address</b>							
<b>12</b>	<b>Whether belongs to SC/ST/OBC/General</b>							
<b>13</b>	<b>Subject specialization</b>							
<b>14</b>	Sr. No.	Name of degree	Board/ University	Year of passing	Duration of Course (in year)	Max. Marks	Marks Obtained	Marks/ Percentage OGPA
	1.	10 <sup>th</sup> Class equivalent						
	2.	10+2/ Higher Secondary equivalent						
	3.	Bachelor's Degree						
	4.	Master's Degree						
	5.	Ph.D.						
	6.	Others (Specify)						
<b>15</b>	<b>Are you NET Qualified?</b>	<b>Yes/No</b> <b>If yes, which of the following. (✓)</b> 1. ASRB- NET 2. CSIR-NET 3. UGC-NET						
<b>16</b>	<b>Work experience:</b>							
	Sr. No	Designation	Name of employer		Period		No. of years and month	
					From	To		
	1.							

	2.					
	3.					
<b>17</b>	<b>Publications (Number only and attached the list separately, and provide the copies of full-length papers):</b> <b>1. Published papers in Journals (National/ International):</b> <b>2. Chapters published in Book:</b> <b>3. Books published:</b> <b>4. Popular article/Folder/Leaflet:</b>					
<b>18</b>	<b>Present employment details</b>					
<b>19</b>	<b>Additional Information, If any</b>					

(Note: \*The self-attested copies of the certificate/documentary evidence should be provided along with the application)

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/ services, if selected, may be terminated without any notice.

**Date:**         /         /

**Place:**

**Signature of Applicant**

- Note:** 1. Please enclose only true copies of the relevant documents  
2. Please take care that e-mail and mobile/phone number are mentioned properly as the further correspondence (if required) will be done through SMS/email only.



**Comprehensive Scheme,  
Department of Agricultural Economics  
Mahatma Phule Krishi Vidyapeeth, Rahuri  
Tal. Rahuri, Dist. Ahmednagar 413 722**



**Application Form for Field Assistant**

1	Post applied for	Field Assistant				Photo
2	Full Name (in Block letters)					
3	Father's / Husband Name					
4	Gender (tick appropriate) [✓]	Male [ ]		Female [ ]		
5	Date of Birth					
6	Age as on 16.09.2019*					
7	Marital Status					
8	Mobile Number					
9	E-mail Address					
10	Correspondence Address (With pin code)					
11	Permanent Address					
12	Educational Qualification*:					
	Sr. No.	Name of degree	Board/ University	Year of passing	Marks/ Percentage OGPA	Class
	1.	10 <sup>th</sup> Class equivalent				
	2.	Diploma				
	3.					
14	Work experience*:					
	Sr. No	Designation	Name of employer	Period		Subject/Nature of experience
				From	To	
	1.					
	2.					
3.						
15	Present employment details					
16	Award/Extension Activity/Significant contribution in relevant field*					
17	Additional Information, If any*					

(Note: \*The self-attested copies of the certificate/documentary evidence should be provided along with the application)

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/Services, if selected, may be terminated without any notice.

**Date:**     /     /

**Signature of Applicant**

**Place:**

- Note:**
- 1. Please enclose only true copies of the relevant documents*
  - 2. Please take care that e-mail and mobile/phone number are mentioned properly as the further correspondence (if required) will be done through SMS/email only.*



**Comprehensive Scheme,  
Department of Agricultural Economics  
Mahatma Phule Krishi Vidyapeeth, Rahuri  
Tal. Rahuri, Dist. Ahmednagar 413 722**



**Application Form for Driver**

1	Post applied for	Driver				Photo
2	Full Name (in Block letters)					
3	Father's /Husband Name					
4	Gender (tick appropriate) [✓]	Male [ ]		Female [ ]		
5	Date of Birth					
6	Age as on 16.09.2019*					
7	Marital Status					
8	Mobile Number					
9	E-mail Address					
10	Correspondence Address (With pin code)					
11	Permanent Address					
12	<b>Educational Qualification*:</b>					
	Sr. No.	Name of degree	Board/ University	Year of passing	Marks/ Percentage OGPA	Class
	1.	10 <sup>th</sup> Class equivalent				
	2.					
	3.					
13	<b>Work experience*:</b>					
	Sr. No	Designation	Name of employer	Period		Subject/Nature of experience
				From	To	
	1.					
2.						
14.	<b>Driving License Details</b>					
15	<b>Present employment details</b>					
16	<b>Award/Extension Activity/Significant contribution in relevant field*</b>					
17	<b>Additional Information, If any*</b>					

(Note: \*The self-attested copies of the certificate/documentary evidence should be provided along with the application)

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/Services, if selected, may be terminated without any notice.

**Date:**     /     /

**Signature of Applicant**

**Place:**

- Note:** 1. *Please enclose only true copies of the relevant documents*  
2. *Please take care that e-mail and mobile/phone number are mentioned properly as the further correspondence (if required) will be done through SMS/email only.*